Introduction

NSF Summer Research Experience for Undergraduates (REU)

Biological Research in Ecological and Evolutionary Developmental Biology (BREED)

PROGRAM DATES: June 5th 2022 - August 6th, 2022

APPLICATION DEADLINE: 11:59pm Monday, February 28th, 2022

All applicants are required to submit:
- an Application
- an Unofficial Transcript
- Two letters of recommendation - please return to the website for the template and instructions for those reference letters (due Monday, March 7th)
- If accepted, proof of health insurance
Personal Info

Section I.

1. First Name

2. Last Name

3. Birth Date (mm/dd/yyyy)
4. Email

5. Address

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code
6. Phone Number

Statement of Purpose

Section II.

Statement of Purpose

1. Describe how participation in our REU program will benefit your future educational and career goals.

*Maximum of 500 words.*
2. In the SFSU REU program, we believe that everyone brings their own personal experiences that can benefit and strengthen a community. In 300-400 words, please describe a quality that you have that you can bring to our summer program.

*Maximum of 400 words.*

Currently used: 0 words

3. Please describe any prior research related activities such as
participation in citizen science activities, projects, fairs or clubs, laboratory or field research or any other activity that required data collection or analysis?

*Maximum of 300 words.*

*Currently used: 0 words*

4. Being successful in a research environment requires one to be persistent when challenges arise. In 300-400 words please give an example of a challenging situation where your persistence allowed you to be successful. This example does not have to be science related.

*Maximum of 400 words.*

*Currently used: 0 words*
5.a. Please list your top 3 choices for a mentor from this list. Please use the mentor's last name.

1st Choice

2nd Choice

3rd Choice

5.b. Briefly discuss the reasons for choosing each of your preferred, potential, REU faculty mentors.
Maximum of 100 words.
Currently used: 0 words

Academic Information

Section III.

Academic Information

1. College / University:

2. My College/University is a (select one):
3. Academic Classification for Fall 2022:

- Sophomore
- Junior
- Senior

4. Major:

   

5. Science GPA:

   

6. Overall GPA:
7. Unofficial Transcript

8. Expected Degree (B.A./B.S./etc.):

9. Expected term of graduation:
   - Fall 2022
   - Spring 2023
   - Summer 2023
   - Fall 2023
   - Spring 2024
   - Summer 2024
   - Fall 2024
   - Spring 2025
10. What career do you plan to pursue after graduating?

Graduate School (MS/PhD)
Professional School (Medical/Dental/etc)
Biotech Career
Undecided
Other

Demographic Information

Section III.

Demographic Information

1. Gender Identity:
2. Ethnicity - Check all that apply

Spanish/Hispanic/Latino
American Indian or Alaska Native
Asian
Black or African American
White
Native Hawaiian or Pacific Islander
Do not wish to state
Other

3. Are you a military veteran?

YES
4.

CHECKLIST:
IF TRUE, check each item in this checklist that applies to you.

NOTE: If any box is NOT TRUE for you, then you are NOT eligible to participate in this program.

I am a U.S. Citizen or Permanent Resident.
I am Interested in Biological Research.
I am free to participate on June 5th through August 6th, 2022.
I have completed at least one course in Biology, one in Chemistry, and one in Math, by June 5th, 2022.
I will be continuing to work towards an undergraduate degree in Fall 2022.